

# NATIONAL UNIVERSITY OF MODERN LANGUAGES Department of International Relations

# **ENTRANCE TEST FOR BS-IR**

| Name: (In Block letters)  | Father's Name:             |                           |                 |  |  |
|---|----------------------------|---------------------------|-----------------|--|--|
| Roll No:  |                            | Time Allowed: 1 Hour      | Total Marks: 75 |  |  |
| Note: Cheating/ talking/using electronic gadget/misbehavior will lead to the disqualification of a candidate. |                            |                           |                 |  |  |
|   | Award/Mark                 | s Obtained                |                 |  |  |
|   | Question No.               | Marks Obtained            |                 |  |  |
|   | 1                          |                           |                 |  |  |
|   | 2                          |                           |                 |  |  |
|   | 3                          |                           |                 |  |  |
|   | Grand Total                |                           |                 |  |  |
|   | Names and Signatures of th | ne Examination Committee: |                 |  |  |
|   | Name                       | Signature                 |                 |  |  |
| 1   |                            |                           |                 |  |  |
| 2   |                            | _                         |                 |  |  |
| 3   | ·                          |                           |                 |  |  |
| 4   |                            |                           |                 |  |  |
| 5   | •                          |                           |                 |  |  |
| 6   | •                          |                           |                 |  |  |
| Coordinator   |                            |                           | HoD             |  |  |

### **Attempt All Questions**

## (Write in legible/readable handwriting)

Q 1: Fill in the blanks: (20 Marks) Over writing/cutting will be considered incorrect. However, there will be no negative marking. The Capital city of Afghanistan is \_\_\_\_\_ 2. The headquarters of the United Nations Organizations (UNO) is situated in \_\_\_\_\_\_ 3. The SCO is abbreviation of the 4. The name of recent Opposition Leader in the National Assembly of Pakistan is \_\_\_\_\_\_ 5. \_\_\_\_\_ is the natural deep-sea port of Pakistan. 6. The Soviet Union was dissolved in \_\_\_\_\_\_ after the end of the Cold War. 7. Pakistan shares its borders in the east and south-east with \_\_\_\_\_ 8. OBOR stands for\_ 9. The name of the recent Foreign Minister of Pakistan is \_\_\_\_ 10. The War on Terror with global reach was initiated in the year \_\_\_\_\_\_ Q.2 Write brief notes in the specified space/lines only. (10+10 Marks) a. Kashmir Issue b. Minority Rights in Pakistan

| Q.3 | Q.3 Write a note on one of the following: |  |  |  |
|-----|---|--|--|--|
| (Wı | rite a                                    | answers in the specified space/type/lines only. No extra sheet shall be provided). |  |  |
|     | a.  | Importance of the CPEC for Pakistan and China                                      |  |  |
|     | b.  |  |  |  |
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